OFFICE OF THE SECRETARY OF STATE

STEVEN J. BARNETT, SECRETARY OF STATE

JASON LUTZ, DEPUTY SECRETARY OF STATE

October 29, 2020

Militiamen Veterans Motorcycle Club
1120 17th Ave South
Brookings, SD 57006

Dear Gene,

Our office is in receipt of your raffle request. The date of the filing is October 29, 2020. Per SDCL 22-25-25, your organization may begin selling tickets 30 days following the date of filing, which would be on or after November 28, 2020. Per your notification, your raffles will conclude no later December 31, 2021.

Should you need to make any revisions or cancel this raffle, please notify our office in writing at the address below.

If there is any other way in which our office could assist you, please feel free to contact me at (605) 773-3537 or email me at dana.soto@state.sd.us . Thank you.

Sincerely,

Dana Soto
Administrative Assistant/Lobbyist Coordinator
Office of the Secretary of State of South Dakota
500 E Capitol Ave Ste. 204
Pierre, SD 57501

RECEIVED
OCT 28 2020
S.D. SEC. OF STATE

Militiamen Veterans Motorcycle Club
Flatlanders Chapter, Inc.
Brookings, South Dakota
Email: flatlandersmilitiamen@gmail.com

Secretary of State of South Dakota
Attn: Raffle
500 East Capital Avenue
Pierre, SD 57501
(P) 605-773-3537 (F) 605-773-6580

25 October 2020

Dear Secretary of State Barnett,

The Militiamen VMC, Flatlanders Chapter Inc. would like to conduct our annual calendar fundraising raffle. The raffle drawings will begin January 2021 and end December 31st 2021. The funds raised will be used to support our club and is functions which help local charities and individuals within the communities with assistance in their time of need.

Drawings will be held on the second Friday of every month from January to December 2021. One prize will be given at each months drawing with bonus drawings on the Presidents Day, the 4th of July, and Veterans Day for a total of 15 prizes. There will be 300 tickets sold at a cost of $50.00 per ticket. Raffle items consist of various pistols and rifles with one given away per drawing. Actual prizes will be determined based on cost and availability.

Please feel free to contact us direct with any questions at 763-498-1105 or via email at flatlandersmiltiamen@gmail.com. **Thank you for your consideration.**

Sincerely,

Eugene E. Schuler

GENE SCHULER
President, Flatlanders Chapter
Militiamen Veterans MC

Flatlanders Militiamen VMC, Inc.
1120 17th Avenue South
Brookings, SD 57006

Flatlanders Militiamen VMC, Inc.
PO Box 146
Colton, SD 57018